



**County of Harding
BOARD OF COMMISSION**

**Thursday, February 12th , 2026 @ 8:30 a.m.
at Harding County Courthouse**

8:30 A.M. MEETING CALLED TO ORDER

PLEDGE OF ALLEGIANCE

SALUTATION TO THE NEW MEXICO STATE FLAG

"I salute the flag of the State of New Mexico, the Zia Symbol of perfect friendship among United Cultures."

- 1. Info. Item:** Roll Call
- 2. Action:** Approval of the Agenda
- 3. Action:** Approval of Minutes: Regular- January 8, 2026

SENIOR PROGRAM – VIRGINIA SMITH

- 4. D:** January 2026 Monthly Reports
- 5. D:** Updates

8:45 A.M. PUBLIC COMMENT

- 6. Discussion ONLY:** (Regarding "Matters within jurisdiction of the County" or "Related to County Business")

TREASURER-CHRISTINE TRUJILLO

- 7. D:** January 2026 Treasurer's Report

ROAD DEPT. – CALVIN PEARSON

- 8. D:** Results for 3 Month Evaluation on Standard & Requirements for Blade Operator
- 9. D:** Road Dept.

CLERK-MELISSA S. GONZALEZ

- 10. D:** Updates

ASSESSOR- PHILLIP TRUJILLO

- 11. D/A:** Contract Services: Oil and Gas Property Appraisal, Total Assessment Solution Corp. (TASC)

*D/A = discussion/possible action

*D = discussion only

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12. D: NMC Updates

13. D: Updates

DWI- LINA WEISDORFER

14. D/A: FY 27 Distribution Application

a. Statement of Assurances

b. Memorandum of Understanding

15. D/A: Resolution # 2026-26 FY 27 DWI Local Grant & Distribution Program

ROSEBUD FIRE & EMS- ROBERT CASADOS

16. D/A: 2025 Annual PERA Reporting

17. D: Requesting Funding EMT Basic Training

COMMISSIONERS

18. D/A: Contract Award for RFP 2026-2 Road Construction Services

19. D/A: Ordinance # 2021-1 Amend #1 Prairie Dogs

20. D/A: Plateau Easement

a. Mackey Rd Parallel and Crossing

21. D/A: MOU Harding County Mainstreet 2026-2028

22. D/A: Estimate for Repairs on Generators from Harmon Services LLC.

23. D/A: REVISED MOU for Village of Roy (TABLED 1/8/26)

24. D/A: REVISED MOU for Village of Mosquero (TABLED 1/8/26)

FINANCE DIRECTOR – DANIELA HAMMER

25. D/A: Approval of Consent Agenda

a. January 2026 Expense Budget

b. Payrolls Ending: 1/16/26 & 1/30/26 & 2/13/26

c. Accounts Payable: 1/22/26 & 2/12/26

26. D/A: Resolution 2026-25 Budget Adjustment

MANAGER- VICTORIA VILLARREAL

27. D: Manager's Report

CLOSING PUBLIC COMMENT

28. Discussion ONLY: (regarding "Matters within jurisdiction of the County" or "Related to County Business")

MEETING ADJOURNED

If you are an individual with a disability who needs a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the Harding County Manager's office at 575-673-2927 at least one week prior to the meeting or as soon as possible. Public documents, including the Agenda and Minutes, can be provided in various accessible formats. Please contact the Harding County Manager's office at the number above if a summary or other type of accessible format is needed. The agenda can also be obtained by e-mail: V.Villarreal@hardingcounty.org or D.Hammer@hardingcounty.org

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